

SUMMARY – An ordinance to amend the official zoning map to reflect certain zone changes.(ORD-26-900512)
ORDINANCE NO. 5406
(of Clark County, Nevada)

AN ORDINANCE TO AMEND THE OFFICIAL ZONING MAP RECLASSIFYING CERTAIN PROPERTIES AS APPROVED BY THE BOARD OF COUNTY COMMISSIONERS THROUGH VARIOUS ZONE CHANGE APPLICATIONS ON JUNE 3, 2026.

THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF CLARK, STATE OF NEVADA, DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1. In accordance with the provisions of Title 30 and the actions of the Board of County Commissioners on June 3, 2026, the following described properties situated in Clark County are reclassified as follows, (See “Exhibit A” for Legal Description(s)):

ZC-26-0086

From H-2 (General Highway Frontage) Zone to RS3.3 (Residential Single-Family 3.3) Zone. Generally located south of Blue Diamond Road and west of Cimarron Road.

APN: 176-21-201-016; 176-21-201-017

ZC-26-0161

From RS20 (Residential Single-Family 20) Zone to RS2 (Residential Single-Family 2) Zone. Generally located east of Pecos Road and south of Alto Avenue.

APN: 140-18-301-002 through 140-18-301-005

ZC-26-0225

From RS20 (Residential Single-Family 20) Zone to CN (Commercial Neighborhood) Zone. Generally located north of Martin Avenue and east of Fort Apache Road.

APN: 176-05-101-012

ZC-26-0230

From CP (Commercial Professional) Zone to CG (Commercial General) Zone. Generally located south of Windmill Lane and west of Gilespe Street.

APN: 177-16-102-043 ptn

ZC-26-0233

From H-2 (General Highway Frontage) Zone to IP (Industrial Park) Zone. Generally located north of Blue Diamond Road and west of Kens Court.

APN: 176-24-101-005; 176-24-101-036

SECTION 2. If any section of this ordinance or portion thereof is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such holding shall not invalidate the remaining parts of this ordinance.

SECTION 3. All ordinances, part of ordinances, chapters, sections, subsections, clauses, phrases, or sentences contained in the Clark County Code in conflict herewith are hereby repealed.

SECTION 4. This ordinance shall take effect and be in force from and after its passage and the publication thereof by title only, together with name of the County Commissioners voting for or against its passage, in a newspaper published in and having a general circulation in Clark County, Nevada, at least once a week for a period of two (2) weeks.

PROPOSED on the 22nd day of
July 2026.
INTRODUCED by Commissioner Michael Naft
PASSED ON THE 5th day of
August 2026.

VOTE:

AYES: Michael Naft
William McCurdy II
April Becker
Justin Jones
Marilyn K. Kirkpatrick

NAYS: None

ABSTAINING: None

ABSENT: James B. Gibson
Tick Segerblom

BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA

By 
Michael Naft (Aug 26, 2026 14:19:08 PDT)
MICHAEL NAFT, Chair

ATTEST: 

LYNN MARIE GOYA, County Clerk

This ordinance shall be in force and effect from and after the 20th day
of August, 2026.

Exhibit "A"
Legal Description(s)

(see next page for attachment(s))

EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL I:

THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 21, TOWNSHIP 22 SOUTH, RANGE 60 EAST, M.D.M.

EXCEPTING THEREFROM ANY INTEREST IN THE FEDERAL AID HIGHWAY AS RESERVED IN THE PATENT RECORDED FEBRUARY 11, 1975 IN BOOK 494 AS DOCUMENT NO. 453617.

TOGETHER WITH THE AREA DESCRIBED IN THE RESOLUTION OF ABANDONMENT OF A PORTION OF STATE HIGHWAY RIGHT-OF-WAY RECORDED MAY 16, 1990, IN BOOK 900516 AS DOCUMENT NO. 00505, OF OFFICIAL RECORDS.

FURTHER EXCEPTING THE EASTERLY ¹¹⁰~~100~~ FEET AS CONVEYED BY DEED RECORDED MARCH 11, 1975 AS DOCUMENT NO. 460643 OF OFFICIAL RECORDS.

PARCEL II:

THE EASTERLY ONE HUNDRED TEN (110) FEET OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 21, TOWNSHIP 22 SOUTH, RANGE 60 EAST, M.D.M.

TOGETHER WITH THE AREA DESCRIBED IN THE RESOLUTION OF ABANDONMENT OF A PORTION OF STATE HIGHWAY RIGHT-OF-WAY RECORDED MAY 16, 1990, IN BOOK 900516 AS DOCUMENT NO. 00505, OF OFFICIAL RECORDS.

FURTHER EXCEPTING THE EASTERLY 100 FEET AS CONVEYED BY DEED RECORDED MARCH 11, 1975 AS DOCUMENT NO. 460643 OF OFFICIAL RECORDS.

**ZC-26-0161-
LD**

APN: 140-18-301-002, 003, 004, 005

PARCEL I:

That portion of the West Half (W ½) of the Southwest Quarter (SW ¼) of Section 18, Township 20 South, Range 62 East, M.D.M., described as follows: COMMENCING at the Northwest (NW) corner of the West Half (W ½) of the Southwest Quarter (SW ¼) of said Section 18; THENCE South along the West line thereof, a distance of 265.00 feet to the TRUE POINT OF BEGINNING; THENCE East along & line parallel with the North line of the South Half (S ½) of the Southwest Quarter (SW ¼) of said Section 18, a distance of 198 feet; THENCE South along a line parallel with the West line of said Section 18, a distance of 110.00 feet; THENCE West & distance of 198.00 feet to a point in the aforementioned West line; THENCE North 110.00 feet along said West line to the TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM the Westerly 50.01 feet of said land as conveyed to Clark County for roads, utilities, and other public purposes.

PARCEL II:

That portion of the West Half (W ½) of the Southwest Quarter (SE ¼) of Section 18, Township 20 South, Range 62 East, M.D.M., described as follows:

COMMENCING at the Northwest corner of the West Half (W ½) of the Southwest Quarter (SW ¼) of said Section 18, THENCE South along the West line thereof, a distance of 265 feet to the TRUE POINT OF BEGINNING; THENCE East along a line parallel with the North line of the South Half (S ½) of the Southwest Quarter (SW ¼) of said Section 18, a distance of 396 feet, THENCE South along a line parallel with the West line of said Section 18, a distance of 220 feet; THENCE West a distance of 396 feet to a point in the aforementioned West line; THENCE North 220 feet along said West line to the TRUE POINT OF BEGINNING.

EXCEPT the West 198 feet thereof

PARCEL III:

That portion of the West Half (W ½) of the Southwest Quarter (SW ¼) of Section 18, Township 20 South, Range 62 East, M.D.M., described as follows:

COMMENCING at the Northwest (NW) corner of the West Half (W ½) of the Southwest Quarter (SW ¼) of Section 18; THENCE South along the West line thereof, a distance of 375 feet to the TRUE POINT OF BEGINNING:

THENCE East along a line parallel with the North line of the South Half (S ½) of the Southwest Quarter (SW ¼) of said Section 18, a distance of 198 feet; THENCE South along a line parallel with the West line a distance of 110 feet of said Section 18, THENCE West along a line parallel with the North line of the South Half (S ½) of the Southwest Quarter (SW ¼) of said Section 18 a distance of 198 to a point in the West line of said Section 18; THENCE North along said line a distance of 110 feet to the TRUE POINT OF BEGINNING.

ZC-26-0225 ✓
LD

EXHIBIT A

A portion of Government Lot Twenty Two (22) in Section 5 Township 22 South,
Range 60 East, M.D.M., more particularly described as follows:

The South Half (S $\frac{1}{2}$) of the East Half (E $\frac{1}{2}$) of the East Half (E $\frac{1}{4}$) of the Southwest
Quarter (SW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$)
of Section 5, Township 22 South, Range 60 East, M.D.M.

APN: 177-16-102-043

EXHIBIT "A"

ZC-26-0230
LD

DESCRIPTION

A PORTION OF GOVERNMENT LOT 9 OF SECTION 16, TOWNSHIP 22 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE NORTHWEST QUARTER (NW 1/4) OF SAID SECTION 16; THENCE ALONG THE EAST LINE THEREOF SOUTH 00°08'49" WEST, 209.96 FEET; THENCE DEPARTING SAID EAST LINE NORTH 89°51'11" WEST, 35.00 FEET TO THE WESTERLY RIGHT-OF-WAY LINE OF GILESPIE STREET, ALSO BEING THE **POINT OF BEGINNING**; THENCE ALONG SAID WESTERLY RIGHT-OF-WAY LINE SOUTH 00°08'49" WEST, 115.07 FEET; THENCE DEPARTING SAID WESTERLY RIGHT-OF-WAY LINE NORTH 89°39'40" WEST, 151.43 FEET TO THE EAST LINE OF LOT 1 AS SHOWN IN FILE 75, PAGE 85 OF PARCEL MAPS ON FILE AT THE CLARK COUNTY, NEVADA RECORDER'S OFFICE; THENCE ALONG SAID EAST LINE NORTH 00°08'21" EAST, 114.74 FEET; THENCE DEPARTING SAID EAST LINE SOUTH 89°47'20" EAST, 151.45 FEET TO THE **POINT OF BEGINNING**.

CONTAINS 17,401 SQUARE FEET, MORE OR LESS.

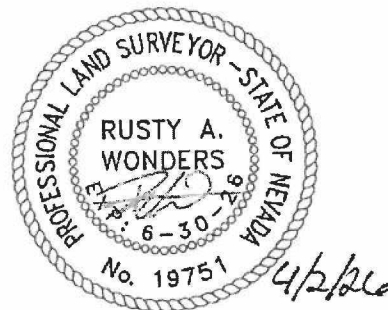
BASIS OF BEARINGS

NORTH 89°47'20" WEST, BEING THE BEARING OF THE NORTH LINE OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 16, TOWNSHIP 22 SOUTH, RANGE 61 EAST, M.D.M., AS SHOWN IN BOOK 147, PAGE 72 OF PLATS ON FILE AT THE CLARK COUNTY, NEVADA RECORDER'S OFFICE.

END OF DESCRIPTION

(SEE EXHIBIT "B" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF)

RUSTY A. WONDERS, PLS
PROFESSIONAL LAND SURVEYOR
NEVADA LICENSE NO. 19751





ZC-26-0233

LD

1 OF 4 ✓

3285 Fort Apache Rd
Las Vegas, Nevada 89129
(702) 228-6277

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APN: 176-24-101-005

**EXHIBIT A
LEGAL DESCRIPTION**

EXPLANATION:

THIS LEGAL DESCRIBES A PARCEL OF LAND TO BE REZONED.

PORTION OF A PATENT RESERVATION WITHIN GOVERNMENT LOT 24 ALONG THE SOUTH SIDE OF
MANDALAY BAY ROAD EAST OF LAS VEGAS BOULEVARD TO BE VACATED.

BEING A PORTION OF THE OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER
(NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF
SECTION 24, TOWNSHIP 22 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA, DESCRIBED AS
FOLLOWS:

COMMENCING A THE NORTH WEST CORNER OF SECTION 24, TOWNSHIP 22 SOUTH, RANGE 60 EAST,
M.D.M, CLARK COUNTY, NEVADA, THENCE DEPARTING SAID NORTHWEST CORNER ALONG THE NORTH
LINE OF SAID SECTION 24, NORTH 89°31'25" EAST, A DISTANCE OF 1321.44 FEET TO THE
NORTHEAST CORNER OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW
1/4) SAID SECTION 24; THENCE DEPARTING SAID NORTHEAST CORNER ALONG THE EAST LINE OF
SAID NORTHWEST QUARTER (NW 1/4) SOUTH 00°01'53" WEST, A DISTANCE OF 327.67 FEET TO THE
NORTHEAST CORNER OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHEAST QUARTER (NE 1/4)
OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SAID SECTION
24 AND THE NORTHEAST CORNER OF THAT PARCEL OF LAND AS DESCRIBED IN THAT CERTAIN "FINAL
ORDER OF CONDEMNATION" FOR THE STATE OF NEVADA RECORDED MARCH 12, 2008 IN BOOK
20080312 OF OFFICIAL RECORDS AS INSTRUMENT NO. 0004116 IN THE CLARK COUNTY RECORDER'S
OFFICE, CLARK COUNTY, NEVADA; THENCE DEPARTING SAID NORTHEAST CORNERS ALONG THE
NORTH LINE OF SAID SOUTHEAST QUARTER (SE 1/4) AND SAID STATE OF NEVADA PARCEL SOUTH
89°35'52" WEST, A DISTANCE OF 22.50 FEET TO THE **POINT OF BEGINNING**; THENCE DEPARTING
SAID NORTH LINES ALONG THE WEST LINE OF SAID STATE OF NEVADA PARCEL SOUTH 16°20'38"
WEST, A DISTANCE OF 17.79 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY LINE OF BLUE
DIAMOND ROAD (STATE ROUTE 160, PUBLIC HIGHWAY – 200.00 FEET WIDE) BEING A POINT ON A
NON-TANGENT CURVE HAVING A RADIUS OF 2900.00 FEET, A RADIAL LINE FROM SAID POINT BEARS
NORTH 27°07'00" WEST; THENCE SOUTHWESTERLY, CURVING TO THE RIGHT ALONG THE ARC OF
SAID CURVE, CONCAVE NORTHWESTERLY, THROUGH A CENTRAL ANGLE OF 06°32'24", AN ARC
LENGTH OF 331.02 FEET TO A POINT ON THE WEST LINE OF SAID SOUTHEAST QUARTER (SE 1/4);
THENCE DEPARTING SAID NORTH RIGHT-OF-WAY LINE ALONG SAID WEST LINE NORTH 00°00'29"
WEST, A DISTANCE OF 148.67 FEET TO THE NORTHWEST CORNER OF SAID SOUTHEAST QUARTER
(SE 1/4); THENCE DEPARTING SAID NORTHWEST CORNER ALONG THE NORTH LINE OF SAID
SOUTHEAST QUARTER (SE 1/4) NORTH 89°35'52" EAST, A DISTANCE OF 307.63 FEET TO THE **POINT
OF BEGINNING**.

CONTAINING AN AREA OF 26,157 SQUARE FEET, MORE OR LESS.

NV1225-335-S-PATVAC-2.DOCX



ZC-26-0233

LD

1 OF 4

3285 Fort Apache Rd
Las Vegas, Nevada 89129
(702) 228-6277

PAGE 1 OF 3
APN: 176-24-101-036

**EXHIBIT A
LEGAL DESCRIPTION**

EXPLANATION:

THIS LEGAL DESCRIBES A PARCEL OF LAND TO BE REZONED.

BEING A PORTION OF THE OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 24, TOWNSHIP 22 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING A THE NORTH WEST CORNER OF SECTION 24, TOWNSHIP 22 SOUTH, RANGE 60 EAST, M.D.M, CLARK COUNTY, NEVADA, THENCE DEPARTING SAID NORTHWEST CORNER ALONG THE NORTH LINE OF SAID SECTION 24, NORTH 89°31'25" EAST, A DISTANCE OF 660.72 FEET TO THE NORTHEAST CORNER OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SAID SECTION 24; THENCE DEPARTING SAID NORTH LINE ALONG THE EAST LINE OF SAID NORTHWEST QUARTER (NW 1/4) SOUTH 00°02'51" WEST, A DISTANCE OF 326.81 FEET TO THE NORTHEAST CORNER OF SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SAID SECTION 24 AND THE **POINT OF BEGINNING**; THENCE CONTINUING ALONG SAID EAST LINE SOUTH 00°02'51" WEST, A DISTANCE OF 248.25 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY LINE OF BLUE DIAMOND ROAD (STATE ROUTE 160, PUBLIC HIGHWAY - 200.00 FEET WIDE) BEING A POINT ON A NON-TANGENT CURVE HAVING A RADIUS OF 2900.00 FEET, A RADIAL LINE FROM SAID POINT BEARS NORTH 13°45'01" WEST; THENCE DEPARTING SAID EAST LINE ALONG SAID NORTH RIGHT-OF-WAY LINE, SOUTHWESTERLY, CURVING TO THE RIGHT ALONG THE ARC OF SAID CURVE, CONCAVE NORTHWESTERLY, THROUGH A CENTRAL ANGLE OF 01°46'18", AN ARC LENGTH OF 89.67 FEET; THENCE CONTINUING ALONG SAID NORTH RIGHT-OF-WAY LINE SOUTH 78°01'17" WEST, A DISTANCE OF 247.83 FEET TO A POINT ON THE WEST LINE OF THE AFOREMENTIONED SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SAID SECTION 24; THENCE DEPARTING SAID NORTH RIGHT-OF-WAY LINE ALONG SAID WEST LINE NORTH 00°05'13" EAST, A DISTANCE OF 317.34 FEET TO THE NORTHWEST CORNER OF SAID SOUTHEAST QUARTER (SE 1/4); THENCE DEPARTING SAID NORTHWEST CORNER ALONG THE NORTH LINE OF SAID SOUTHEAST QUARTER (SE 1/4) NORTH 89°35'52" EAST, A DISTANCE OF 330.13 FEET TO THE **POINT OF BEGINNING**.

CONTAINING AN AREA OF 93,523 SQUARE FEET OR 2.14 ACRES, MORE OR LESS.

BASIS OF BEARING

GRID NORTH AS DEFINED BY THE CENTRAL MERIDIAN OF THE NEVADA COORDINATE REFERENCE SYSTEM (NCRS), LAS VEGAS AND LAS VEGAS HIGH ELEVATION ZONES, NORTH AMERICAN DATUM OF 1983 (NAD83); SAID MERIDIAN BEING COINCIDENT WITH 114°58' WEST OF THE GREENWICH MERIDIAN

NV0925-231-S-RZ1

Zoning 8/5/2026 Approved item #15

Final Audit Report

2026-08-26

Created:	2026-08-05 (Pacific Daylight Time)
By:	Asano Taylor (TaylorA@ClarkCountyNV.gov)
Status:	Signed
Transaction ID:	CBJCHBCAABAAYNbRoyXUZLnfXq_7tJlbTnzADjsL1vaW

"Zoning 8/5/2026 Approved item #15" History

-  Document created by Asano Taylor (TaylorA@ClarkCountyNV.gov)
2026-08-05 - 1:45:46 PM PDT- IP address: 198.200.132.41
-  Document emailed to michael.naft@clarkcountynv.gov for signature
2026-08-05 - 1:54:45 PM PDT
-  Email viewed by michael.naft@clarkcountynv.gov
2026-08-05 - 1:54:54 PM PDT- IP address: 206.204.39.77
-  Agreement viewed by michael.naft@clarkcountynv.gov
2026-08-05 - 1:54:54 PM PDT- IP address: 206.204.39.77
-  Agreement viewed by kaity.long@clarkcountynv.gov
2026-08-05 - 1:54:59 PM PDT- IP address: 154.17.139.196
-  Agreement viewed by Asano Taylor (TaylorA@ClarkCountyNV.gov)
2026-08-05 - 1:55:00 PM PDT- IP address: 45.142.95.52
-  Signer michael.naft@clarkcountynv.gov entered name at signing as Michael Naft
2026-08-26 - 2:19:06 PM PDT- IP address: 198.200.132.69
-  Document e-signed by Michael Naft (michael.naft@clarkcountynv.gov)
Signature Date: 2026-08-26 - 2:19:08 PM PDT - Time Source: server- IP address: 198.200.132.69 - Signature Appearance Selected: DRAW
-  Document emailed to Carl Bates (cbates@clarkcountynv.gov) for signature
2026-08-26 - 2:19:09 PM PDT
-  Agreement viewed by Carl Bates (cbates@clarkcountynv.gov)
2026-08-26 - 2:20:52 PM PDT- IP address: 198.200.132.69
-  Document e-signed by Carl Bates (cbates@clarkcountynv.gov)
Signature Date: 2026-08-26 - 2:21:40 PM PDT - Time Source: server- IP address: 198.200.132.69 - Signature Appearance Selected: IMAGE

✔ Agreement completed.

2026-08-26 - 2:21:40 PM PDT

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

CC CLERK
ATTN: COMMISSION CLERK
RM 6037
500 S GRAND CENTRAL PKWY
LAS VEGAS NV 89155

Account #
Order ID

104095
359112

Leslie McCormick, being 1st duty sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal, daily newspaper regularly issued, published and circulated in the Clark County, Las Vegas, Nevada and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal, in 2 edition(s) of said newspaper issued from 08/12/2026 to 08/19/2026, on the following day(s):

08/12/2026, 08/19/2026

Leslie McCormick

LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this August 19, 2026

Notary

Linda Espinoza



ORDINANCE NO. 5406

AN ORDINANCE TO AMEND THE OFFICIAL ZONING MAP RECLASSIFYING CERTAIN PROPERTIES AS APPROVED BY THE BOARD OF COUNTY COMMISSIONERS THROUGH VARIOUS ZONE CHANGE APPLICATIONS ON JUNE 3, 2026.

NOTICE IS HEREBY GIVEN that typewritten copies of the above numbered and entitled Ordinance are available for inspection by all interested parties at the Office of the County Clerk of Clark County, Nevada, at her Commission Division Office on the first floor of the Clark County Government Center, 500 South Grand Central Parkway, Las Vegas, Nevada, and that said Ordinance was proposed by Commissioner Michael Naft on the 22nd day of July 2026 and passed on the 5th day of August 2026, by the following vote of the Board of County Commissioners:

Aye: Michael Naft
William McCurdy II
April Becker
Justin Jones
Marilyn K. Kirkpatrick

Nay: None
Abstaining: None
Absent: James B. Gibson
Tick Segerblom

This Ordinance shall be in full force and effect on the 20th day of August 2026.

(SEAL) LYNN MARIE GOYA,
COUNTY CLERK
and Ex-Officio Clerk of the
Board of County
Commissioners

Dated this 5th day of August
2026.

PUB: Aug. 12, 19, 2026
LV Review-Journal