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BILL NO. 4-7-26-1  
SUMMARY - An ordinance to amend Title 13, Chapter 13.04, Section 13.04.070 of the Clark County Code to correct clerical errors in Table 108.2.6(2) and Table 108.2.6(5) relating to gas quantity ranges and the standpipe permit fee, and providing for other matters properly related thereto.

ORDINANCE NO. 5365  
(of Clark County, Nevada)

AN ORDINANCE TO AMEND TITLE 13, CHAPTER 13.04, SECTION 13.04.070 OF THE CLARK COUNTY CODE TO CORRECT CLERICAL ERRORS IN TABLE 108.2.6(2) AND TABLE 108.2.6(5) RELATING TO GAS QUANTITY RANGES AND THE STANDPIPE PERMIT FEE, AND PROVIDING FOR OTHER MATTERS PROPERLY RELATED THERETO.

WHEREAS

WHEREAS, on December 02, 2025, the Board of County Commissioners adopted ordinance No. 5321 amending Title 13, Chapter 13.04 of the Clark County Code relating to **fire prevention permit fees**; and

WHEREAS, Section 108.2.6 and Table 108.2.6(2) of the Clark County Code establish permit fee tiers based on the quantity of regulated materials, including gases measured in cubic feet; and

WHEREAS, due to a clerical error, the quantity range for Gases (cubic feet) in Table 108.2.6(2) were **inadvertently listed as duplicating an adjacent column**, resulting in an incorrect starting range and shift in cascading ranges; and

WHEREAS, Table 108.2.6(5) of the Clark County Code establishes permit fees for **fire protection systems, including standpipe systems**; and

WHEREAS, due to a clerical transcription error that occurred when the table was recreated, the standpipe permit fee was incorrectly stated as a result of an omitted zero, **and no change to the standpipe permit fee previously adopted by the Board was intended**; and

WHEREAS, the Board desires to correct these clerical errors to ensure that the permit fee tables **accurately reflect the fees and quantity ranges previously approved by the Board** and are applied consistently; and

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WHEREAS, this ordinance is intended solely to correct these errors and no other **substantive policy** or fee changes are intended.

NOW, THEREFORE, THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF CLARK, STATE OF NEVADA, DOES HEREBY ORDAIN AS FOLLOWS:

### **SECTION 1. Correction of Permit Fee Table**

Title 13, Chapter 13.04, Section 13.04.070, Subsection "Table 108.2.6(2)" of the Clark County Code is hereby amended to correct a clerical error by revising the quantity range for Gases (cubic feet) to read as shown below. Text that adds to, modifies, or replaces provisions of the subsection is indicated by underlining. Text that deletes or removes provisions of the subsection is indicated by strikethroughs. Any text of the subsection that is not underlined or struck through remains unchanged as approved under Ordinance 5321, Section 6.

A subsection designated "Table 108.2.6(2)" is added to the IFC to read as follows:

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**TABLE 108.2.6(2)—PERMIT FEE  
BASED ON QUANTITY OF MATERIALS**

The Permit Fee for permit types based on quantity of materials shall in accordance with this table. The Permit Fee for the following permit types shall be based on quantity of materials:

- Aerosol products
- Compressed gas medical gas
- Cryogenic fluids
- Dry cleaning plants
- Flammable/combustible liquids
- Hazardous materials
- HPM facilities
- LP gases (Commercial aggregate, over 4,000 gallons water capacity)
- Organic coatings
- Refrigeration equipment

The Permit Fee shall be calculated to be:

$$\text{Permit Fee} = \$130.00 \times \text{Range}$$

| QUANTITY OF MATERIALS ("X") |                      |   | RANGE |
|-----------------------------|----------------------|---|-------|
| SOLIDS<br>(POUNDS)          | LIQUIDS<br>(GALLONS) | GASES<br>(CUBIC FEET)   |       |
| 0 < X ≤ 499                 | 0 < X ≤ 54           | 0 < X ≤ <del>199</del> <u>499</u>                                     | 1     |
| 499 < X ≤ 1,000             | 54 < X ≤ 500         | <del>499</del> <u>199</u> < X ≤ <del>1,999</del> <u>1,000</u>         | 2     |
| 1,000 < X ≤ 2,000           | 500 < X ≤ 946        | <del>1,000</del> <u>1,999</u> < X ≤ <del>3,600</del> <u>2,000</u>     | 3     |
| 2,000 < X ≤ 3,000           | 946 < X ≤ 1,836      | <del>2,000</del> <u>3,600</u> < X ≤ <del>6,800</del> <u>3,000</u>     | 4     |
| 3,000 < X ≤ 4,000           | 1,836 < X ≤ 4,500    | <del>3,000</del> <u>6,800</u> < X ≤ <del>16,400</del> <u>4,000</u>    | 5     |
| 4,000 < X ≤ 5,000           | 4,500 < X ≤ 15,180   | <del>4,000</del> <u>16,400</u> < X ≤ <del>35,000</del> <u>5,000</u>   | 6     |
| 5,000 < X ≤ 10,000          | 15,180 < X ≤ 65,681  | <del>5,000</del> <u>35,000</u> < X ≤ <del>54,000</del> <u>10,000</u>  | 7     |
| 10,000 < X ≤ 11,000         | 65,681 < X ≤ 70,000  | <del>10,000</del> <u>54,000</u> < X ≤ <del>74,000</del> <u>11,000</u> | 8     |
| 11,000 < X ≤ 12,000         | 70,000 < X ≤ 75,000  | <del>11,000</del> <u>74,000</u> < X ≤ <del>80,000</del> <u>12,000</u> | 9     |
| 12,000 < X ≤ 13,000         | 75,000 < X ≤ 80,000  | <del>12,000</del> <u>80,000</u> < X ≤ <del>85,000</del> <u>13,000</u> | 10    |
| 13,000 < X ≤ 14,000         | 80,000 < X ≤ 85,000  | <del>13,000</del> <u>85,000</u> < X ≤ <del>90,000</del> <u>14,000</u> | 11    |
| 14,000 < X                  | 85,000 < X           | <del>14,000</del> <u>90,000</u> < X                                   | 12    |

For SI: 1 pound = 0.4536kg, 1 gallon = 3.785L, 1 cubic foot = 0.02832m<sup>3</sup>.

## SECTION 2. Correction of Standpipe Permit Fee

Title 13, Chapter 13.04, Section 13.04.070, Subsection "Table 108.2.6(5)" of the Clark County Code is hereby amended solely with respect to the standpipe permit fee to correct

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a clerical transcription error. The standpipe permit fee shall be \$2.00 per 1,000 square feet, consistent with the fee previously adopted by the Board. All other provisions of Table 108.2.6(5) shall remain unchanged and in full force and effect. As shown below, text that adds to, modifies, or replaces provisions of the subsection is indicated by underlining. Text that deletes or removes provisions of the subsection is indicated by strikethroughs. Any text of the subsection that is not underlined or struck through remains unchanged as approved under Ordinance 5321, Section 6.

A subsection designated "Table 108.2.6(5)" is added to the IFC to read as follows:

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| <b>TABLE 108.2.6(5)—PERMIT FEE<br/>BASED ON FIRE PROTECTION SYSTEMS</b>  |  |             |
|--|--|-------------|
| The Permit Fee for fire protection systems shall be in accordance with this table. The Permit Fee shall be the greater of the calculated permit fee or the minimum permit fee. |  |             |
| PERMIT TYPE  | PERMIT FEE   |             |
|  | CALCULATION  | MINIMUM FEE |
| Fire protection system repair, replacement, or upgrade   | 50% of the fire protection system specific Permit Fee. | \$130.00    |
| Automatic fire sprinkler   | \$20.00 per 1,000 sq.ft.                               |             |
| Civil underground  | \$45.00 per Acre                                       |             |
| Dry chemical suppression   | \$16.00 per 100 sq.ft.                                 |             |
| Emergency Responder Communications Enhancement System  | \$1.00 per 1,000 sq.ft.                                |             |
| Fire alarm   | \$1.00 per 100 sq.ft.                                  |             |
| Fire pumps   | \$3.00 per 1,000 sq.ft.                                |             |
| In-building riser  | \$130.00 per riser.                                    |             |
| Smoke control and removal systems  | \$130.00.  |             |
| Standpipe  | \$2.00 per <u>1000</u> <del>100</del> sq.ft.           |             |
| Wet chemical suppression   | \$13.00 per 100 sq.ft.                                 |             |
| Water supply storage tank  | \$15.00 per 1,000 gallons                              |             |
| <b>For SI: 1 sq.ft. = 0.0929 m<sup>2</sup>, 1 gallon = 3.785L.</b>   |  |             |

**SECTION 3.** If any section of this ordinance or portion thereof is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such holding shall not invalidate the remaining sections of this ordinance. It is the intent of the County Commission in adopting this ordinance that no portion or provision thereof shall become inoperative or fail by reason of any invalidity or unconstitutionality of any other portion of

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provision, and to this end all provisions of this ordinance are declared to be severable.

**SECTION 4.** All ordinances, parts of ordinances, chapters, sections, subsections, clauses, phrases, or sentences contained in the Code of Clark County in conflict with this ordinance are hereby repealed.

**SECTION 5.** This ordinance shall take effect and be in force after its passage and the publication thereof by title only, together with the names of the County Commissioners voting for or against its passage, in a newspaper published in and having a general circulation in Clark County, Nevada, at least once a week for a period of two (2) weeks.

PROPOSED on the 7th day of April, 2026

PROPOSED BY: Commissioner Michael Naft

PASSED on the 21st day of April, 2026

AYES: Michael Naft

William McCurdy II

April Becker

James B. Gibson

Justin Jones

Marilyn K. Kirkpatrick

Tick Segerblom

NAYS: None

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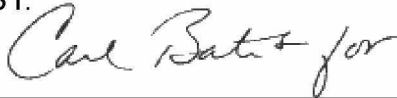
ABSTAINING: None

ABSENT: None

BOARD OF COUNTY COMMISSIONERS  
CLARK COUNTY, NEVADA

By:   
Michael Naft (Apr 29, 2026 10:08:06 PDT)  
Michael Naft, Chair

ATTEST:

  
LYNN GOYA, County Clerk

This ordinance shall be in force and effect from and after the 6th day of May,  
2026.












# BCC 4/21/2026 Approved item #42

Final Audit Report

2026-04-29

|                 |  |
|-----------------|--|
| Created:        | 2026-04-22 (Pacific Daylight Time)           |
| By:             | Asano Taylor (TaylorA@ClarkCountyNV.gov)     |
| Status:         | Signed                                       |
| Transaction ID: | CBJCHBCAABAAM-_cRwiNYEIoVeQtYsaP-DEgErZjvS0S |

## "BCC 4/21/2026 Approved item #42" History

-  Document created by Asano Taylor (TaylorA@ClarkCountyNV.gov)  
2026-04-22 - 11:06:25 AM PDT- IP address: 198.200.132.41
-  Document emailed to michael.naft@clarkcountynv.gov for signature  
2026-04-22 - 2:30:16 PM PDT
-  Email viewed by michael.naft@clarkcountynv.gov  
2026-04-22 - 2:30:23 PM PDT- IP address: 152.39.215.97
-  Agreement viewed by michael.naft@clarkcountynv.gov  
2026-04-22 - 2:30:23 PM PDT- IP address: 152.39.215.97
-  Agreement viewed by Asano Taylor (TaylorA@ClarkCountyNV.gov)  
2026-04-22 - 2:30:24 PM PDT- IP address: 162.218.211.93
-  Agreement viewed by kaity.long@clarkcountynv.gov  
2026-04-22 - 2:30:24 PM PDT- IP address: 104.223.15.96
-  Signer michael.naft@clarkcountynv.gov entered name at signing as Michael Naft  
2026-04-29 - 10:08:04 AM PDT- IP address: 198.200.132.41
-  Document e-signed by Michael Naft (michael.naft@clarkcountynv.gov)  
Signature Date: 2026-04-29 - 10:08:06 AM PDT - Time Source: server- IP address: 198.200.132.41
-  Document emailed to Carl Bates (cbates@clarkcountynv.gov) for signature  
2026-04-29 - 10:08:08 AM PDT
-  Email viewed by Carl Bates (cbates@clarkcountynv.gov)  
2026-04-29 - 10:08:14 AM PDT- IP address: 222.167.101.119
-  Agreement viewed by Carl Bates (cbates@clarkcountynv.gov)  
2026-04-29 - 10:23:13 AM PDT- IP address: 198.200.132.69

 Document e-signed by Carl Bates (cbates@clarkcountynv.gov)

Signature Date: 2026-04-29 - 10:23:20 AM PDT - Time Source: server- IP address: 198.200.132.69

 Agreement completed.

2026-04-29 - 10:23:20 AM PDT

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)  
COUNTY OF CLARK) SS:

CC CLERK  
ATTN: COMMISSION CLERK  
RM 6037  
500 S GRAND CENTRAL PKWY  
LAS VEGAS NV 89155

Account #  
Order ID

104095  
353183

Leslie McCormick, being 1st duty sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal, daily newspaper regularly issued, published and circulated in the Clark County, Las Vegas, Nevada and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal, in 2 edition(s) of said newspaper issued from 04/28/2026 to 05/05/2026, on the following day(s):

04/28/2026, 05/05/2026

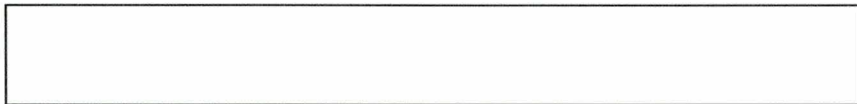
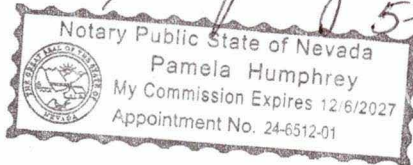
*Leslie McCormick*

LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this May 5, 2026

Notary

*Pamela Humphrey* 5-5-26



**ORDINANCE NO. 5365**

AN ORDINANCE TO AMEND TITLE 13, CHAPTER 13.04, SECTION 13.04.070 OF THE CLARK COUNTY CODE TO CORRECT CLERICAL ERRORS IN TABLE 108.2.6(2) AND TABLE 108.2.6(5) RELATING TO GAS QUANTITY RANGES AND THE STANDPIPE PERMIT FEE, AND PROVIDING FOR OTHER MATTERS PROPERLY RELATED THERETO.

NOTICE IS HEREBY GIVEN that typewritten copies of the above numbered and entitled Ordinance are available for inspection by all interested parties at the Office of the County Clerk of Clark County, Nevada, at her Commission Division Office on the first floor of the Clark County Government Center, 500 South Grand Central Parkway, Las Vegas, Nevada, and that said Ordinance was proposed by Commissioner Michael Naft on the 7th day of April 2026 and passed on the 21st day of April 2026, by the following vote of the Board of County Commissioners:

Aye:

- Michael Naft
- William McCurdy II
- April Becker
- James B. Gibson
- Justin Jones
- Marilyn K. Kirkpatrick
- Tick Segerblom

Nay: None  
Abstaining: None  
Absent: None

This Ordinance shall be in full force and effect on the 6th day of May 2026.

(SEAL) LYNN MARIE GOYA,  
COUNTY CLERK  
and Ex-Officio Clerk of the  
Board of County  
Commissioners

Dated this 21st day of April  
2026.

PUB: Apr. 28, May 5, 2026  
LV Review-Journal