

Underlined material is that portion being added.
~~strikethrough~~ material is that portion being deleted.

BILL NO. 11-18-25-2
SUMMARY - An ordinance to amend Title 13 of the Clark County Code by adopting a new Chapter 13.08 entitled the Wildland-Urban Interface Code of Clark County; adopting by reference the 2024 International Wildland-Urban Interface Code; adding, amending, modifying, supplementing, deleting certain sections thereof; providing for violations thereof; and providing for other matters properly related thereto.

ORDINANCE NO. 5320
(of Clark County, Nevada)

AN ORDINANCE TO AMEND TITLE 13 OF THE CLARK COUNTY CODE BY ADOPTING A NEW CHAPTER 13.08 ENTITLED THE WILDLAND-URBAN INTERFACE CODE OF CLARK COUNTY; ADOPTING BY REFERENCE THE 2024 INTERNATIONAL WILDLAND-URBAN INTERFACE CODE; ADDING, AMENDING, MODIFYING, SUPPLEMENTING, DELETING CERTAIN SECTIONS THEREOF; PROVIDING FOR VIOLATIONS THEREOF; AND PROVIDING FOR OTHER MATTERS PROPERLY RELATED THERETO.

THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF CLARK, STATE OF NEVADA, DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1. The International Wildland-Urban Interface Code 2024 Edition (IWUIC), as adopted by reference in this chapter, is incorporated in its entirety as published by the International Code Council, except as specifically amended herein. All language in this ordinance that adds to, modifies, or replaces provisions of the IWUIC is indicated by underlining. All language in this ordinance that deletes or removes provisions of the IWUIC is indicated by strikethroughs. Any text of the IWUIC that is not underlined or struck through is adopted without change.

SECTION 2. Title 13, Chapter 13.08, Section 13.08.010 is hereby adopted as follows.

13.08.010 – Short Title.

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This chapter shall be known as the “Wildland-Urban Interface Code of Clark County” and may be cited as such. Where the designation “International Wildland-Urban Interface Code” or the abbreviation “IWUIC” appears in this chapter, it shall be construed as referring to the International Wildland-Urban Interface Code as adopted in and amended by this chapter.

SECTION 3. Title 13, Chapter 13.08, Section 13.08.020 is hereby adopted as follows.

13.08.020 – Adoption.

- (A) That certain document, three copies of which are on file in the office of the County Clerk of Clark County, being marked and designated as the "International Wildland-Urban Interface Code, 2024 Edition" published by the International Code Council, together with all tables of contents, definitions, articles, tables, indices, examples, referenced standards and the following appendices: Appendix A General Requirements; Appendix B Vegetation Management Plan; Appendix C Fire Hazard Severity Form is hereby adopted and made a part of this chapter, the same as if it were fully set forth herein, except as modified or amended by this chapter.
- (B) Conflict. In the event there is a conflict between this chapter and the IWUIC, or a substantive difference in the meanings of wording included in a topic or subject area common to both documents, the wording of this chapter shall supersede the IWUIC and govern.

SECTION 4. Title 13, Chapter 13.08, Section 13.08.030 is hereby adopted as follows.

13.08.030 – Establishment of Bureau of Fire Prevention.

The International Wildland-Urban Interface Code shall be enforced by the Bureau of Fire Prevention of the Clark County Fire Department, which is established, and which shall be operated under the supervision of the Chief of the Clark County Fire Department. The Chief of the Clark County Fire Department shall participate in recommending any proposed modifications to the International Wildland-Urban Interface Code to the Board of County Commissioners.

SECTION 5. Title 13, Chapter 13.08, Section 13.08.050 is hereby adopted as follows.

13.08.050 – Authority to Issue Administrative or Misdemeanor Citations.

The Chief of the Clark County Fire Department and members of the Bureau of Fire Prevention are authorized to prepare, sign and serve administrative citations, pursuant to Title 1, Chapter 1.14 of the Clark County Code, to enforce provisions of Title 13.

The Chief of the Clark County Fire Department and members of the Bureau of Fire Prevention are authorized to prepare, sign and serve misdemeanor citations, pursuant to NRS 171.17751, to enforce provisions of Title 13.

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SECTION 6. Title 13, Chapter 13.08, Section 13.08.060 is hereby adopted as follows.

13.08.060 – Amendments to International Wildland-Urban Interface Code.

Certain parts, articles, divisions, chapters, appendices, sections, subsections, referenced standards, and referenced documents of the International Wildland-Urban Interface Code are added, amended, modified, supplemented, and deleted as provided in the following sections of this chapter. Notwithstanding anything to the contrary contained in the International Wildland-Urban Interface Code, the terms *fire chief* or *code official* as used in that Code shall be the Chief of the Clark County Fire Department or designee.

SECTION 7. Title 13, Chapter 13.08, Section 13.08.070 is hereby adopted as follows.

13.08.070 – Amendments to Chapter 1 of IWUIC.

Pursuant to 13.08.060, the following subsections add, amend, or delete certain sections or portions thereof of chapter 1 of the IWUIC.

A subsection designated “101.1” amends section 101.1 of the IWUIC to read as follows:

[A] 101.1 Title. These regulations shall be known as the *Wildland-Urban Interface Code* of Clark County ~~[NAME OF JURISDICTION]~~, hereinafter referred to as “this code.”

A subsection designated “101.2.1” amends section 101.2.1 of the IWUIC to read as follows:

[A] 101.2.1 Appendices. Provisions in the appendices shall not apply unless specifically adopted. The following appendices are hereby adopted with this code:

Appendix A – General Requirements

Appendix B – Vegetation Management Plan

Appendix C – Fire Hazard Severity Form

All other appendices are expressly not adopted.

SECTION 8. Title 13, Chapter 13.08, Section 13.08.080 is hereby adopted as follows.

13.08.080 – Amendments to Chapter 3 of IWUIC.

Pursuant to 13.08.060, the following subsections add, amend, or delete certain sections or portions thereof of chapter 3 of the IWUIC.

A subsection designated “302.2” amends section 302.2 of the IWUIC to read as follows:

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302.2 Mapping. The *wildland-urban interface areas* shall be recorded on maps available for inspection by the public or made available to the public through an electronic mapping format.

Exception: A jurisdiction is not required to record a map or make a map available for inspection when the jurisdiction's community risk assessment (CRA) does not identify any *wildland-urban interface areas*.

A subsection designated "302.3" amends section 302.3 of the IWUIC to read as follows:

302.3 Review of wildland-urban interface areas. The *code official* shall reevaluate and recommend modification to the *wildland-urban interface areas* in accordance with Section 302.1 as deemed necessary by the code official ~~on a 3-year basis or more frequently as deemed necessary by the legislative body.~~

SECTION 9. Title 13, Chapter 13.08, Section 13.08.085 is hereby adopted as follows.

13.08.085 – Amendments to Chapter 4 of IWUIC.

Pursuant to 13.08.060, the following subsections add, amend, or delete certain sections or portions thereof of chapter 4 of the IWUIC.

A subsection designated "404.5" amends section 404.5 of the IWUIC to read as follows:

404.5 Adequate water supply. Water supply shall be provided in accordance with the *International Fire Code Appendix B* as adopted. ~~Adequate water supply shall be determined for purposes of initial attack and flame front control as follows:~~

~~1—One and two-family dwellings. The required water supply for one and two-family dwellings having a *fire flow calculation area* that does not exceed 3,600 square feet (334 m²) shall be 1,000 gallons per minute (63.1 L/s) for a minimum duration of 30 minutes. The required water supply for one and two-family dwellings having a *fire flow calculation area* in excess of 3,600 square feet (334 m²) shall be 1,500 gallons per minute (95 L/s) for a minimum duration of 30 minutes.~~

~~**Exception:** A reduction in required flow rate of 50 percent, as approved by the *code official*, is allowed where the building is provided with an approved automatic sprinkler system.~~

~~2—Buildings other than one and two-family dwellings. The water supply required for buildings other than one and two-family dwellings shall be as approved by the *code official* but shall be not less than 1,500 gallons per minute (95 L/s) for a duration of 2 hours.~~

~~**Exception:** A reduction in required flow rate of up to 75 percent, as approved by the *code official*, is allowed where the building is provided with an approved automatic sprinkler system. The resulting water supply shall not be less than 1,500 gallons per minute (94.6 L/s).~~

A subsection designated "405.1" amends section 405.1 of the IWUIC to read as follows:

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405.1 General. Where project submittal includes a vegetation management plan in accordance with Section 502.2 or otherwise where required by the *code official*, a *fire protection plan* shall be prepared.

SECTION 10. If any section of this ordinance or portion thereof is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such holding shall not invalidate the remaining sections of this ordinance. It is the intent of the County Commission in adopting this ordinance that no portion or provision thereof shall become inoperative or fail by reason of any invalidity or unconstitutionality of any other portion of provision, and to this end all provisions of this ordinance are declared to be severable.

SECTION 11. All ordinances, parts of ordinances, chapters, sections, subsections, clauses, phrases, or sentences contained in the Code of Clark County in conflict with this ordinance are hereby repealed.

SECTION 12. This ordinance shall take effect and be in force on January 1, 2026 after the publication thereof by title only, together with the names of the County Commissioners voting for or against its passage, in a newspaper published in and having a general circulation in Clark County, Nevada, at least once a week for a period of two (2) weeks.

PROPOSED on the 18th day of November, 2025

PROPOSED BY: Commissioner Tick Segerblom

PASSED on the 2nd day of December, 2025

AYES: Tick Segerblom

William McCurdy II

Underlined material is that portion being added.
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April Becker

James B. Gibson

Justin Jones

Marilyn K. Kirkpatrick

Michael Naft

NAYS: None

ABSTAINING: None

ABSENT: None

BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA

By: 
Tick Segerblom (Dec 11, 2025 10:56:51 PST)
Tick Segerblom, Chair

ATTEST:

LYNN GOYA, County Clerk

This ordinance shall be in force and effect from and after the 1st day of January, 2026.

BCC 12/2/2025 Approved item #33

Final Audit Report

2025-12-11

Created:	2025-12-02 (Pacific Standard Time)
By:	Asano Taylor (TaylorA@ClarkCountyNV.gov)
Status:	Signed
Transaction ID:	CBJCHBCAABAAbHeQQk1xcizvWI-N65Rf0NILdH2bWhWJ

"BCC 12/2/2025 Approved item #33" History

-  Document created by Asano Taylor (TaylorA@ClarkCountyNV.gov)
2025-12-02 - 2:55:19 PM PST- IP address: 198.200.132.41
-  Document emailed to tsegerblom@clarkcountynv.gov for signature
2025-12-04 - 8:47:26 AM PST
-  Email viewed by tsegerblom@clarkcountynv.gov
2025-12-11 - 10:56:20 AM PST- IP address: 198.200.132.41
-  Agreement viewed by tsegerblom@clarkcountynv.gov
2025-12-11 - 10:56:20 AM PST- IP address: 198.200.132.41
-  Signer tsegerblom@clarkcountynv.gov entered name at signing as Tick Segerblom
2025-12-11 - 10:56:49 AM PST- IP address: 198.200.132.41
-  Document e-signed by Tick Segerblom (tsegerblom@clarkcountynv.gov)
Signature Date: 2025-12-11 - 10:56:51 AM PST - Time Source: server- IP address: 198.200.132.41
-  Document emailed to Lynn Goya (Lynn.Goya@ClarkCountyNV.gov) for signature
2025-12-11 - 10:56:52 AM PST
-  Agreement viewed by Lynn Goya (Lynn.Goya@ClarkCountyNV.gov)
2025-12-11 - 1:02:50 PM PST- IP address: 198.200.132.41
-  Document e-signed by Lynn Goya (Lynn.Goya@ClarkCountyNV.gov)
Signature Date: 2025-12-11 - 1:03:00 PM PST - Time Source: server- IP address: 198.200.132.41
-  Agreement completed.
2025-12-11 - 1:03:00 PM PST

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

CC CLERK
ATTN: COMMISSION CLERK
RM 6037
500 S GRAND CENTRAL PKWY
LAS VEGAS NV 89155

Account # 104095
Order ID 346091

IMAGE ON NEXT PAGE(S)

Leslie McCormick, being 1st duty sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal/Las Vegas Sun, daily newspaper regularly issued, published and circulated in the Clark County, Las Vegas, Nevada and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal/Las Vegas Sun, in 2 edition(s) of said newspaper issued from 12/09/2025 to 12/16/2025, on the following day(s):

12/09/2025, 12/16/2025

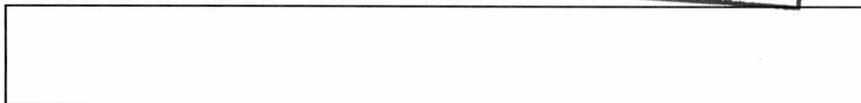
Leslie McCormick

LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this December 16, 2025

Notary

Linda Espinoza



ORDINANCE NO. 5320

AN ORDINANCE TO AMEND TITLE 13 OF THE CLARK COUNTY CODE BY ADOPTING A NEW CHAPTER 13.08 ENTITLED THE WILDLAND-URBAN INTERFACE CODE OF CLARK COUNTY; ADOPTING BY REFERENCE THE 2024 INTERNATIONAL WILDLAND-URBAN INTERFACE CODE; ADDING, AMENDING, MODIFYING, SUPPLEMENTING, DELETING CERTAIN SECTIONS THEREOF; PROVIDING FOR VIOLATIONS THEREOF; AND PROVIDING FOR OTHER MATTERS PROPERLY RELATED THERETO.

NOTICE IS HEREBY GIVEN that typewritten copies of the above numbered and entitled Ordinance are available for inspection by all interested parties at the Office of the County Clerk of Clark County, Nevada, at her Commission Division Office on the first floor of the Clark County Government Center, 500 South Grand Central Parkway, Las Vegas, Nevada, and that said Ordinance was proposed by Commissioner Tick Segerblom on the 18th day of November 2025 and passed on the 2nd day of December 2025, by the following vote of the Board of County Commissioners:

Aye:
Tick Segerblom
William McCurdy II
April Becker
James B. Gibson
Justin Jones
Marilyn K. Kirkpatrick
Michael Naft

Nay: None
Abstaining: None
Absent: None

This Ordinance shall be in full force and effect on the 1st day of January 2026.

(SEAL) LYNN MARIE GOYA,
COUNTY CLERK
and Ex-Officio Clerk of the
Board of County
Commissioners

Dated this 2nd day of
December 2025.

PUB: Dec. 9, 16, 2025
LV Review-Journal